

Call for Entries

California Construction's Best of 08



Submission Deadline: September 2, 2008
To Enter Best of California

California Construction magazine is seeking outstanding construction projects located in California for our annual **Best of 2008** competition. Winners will be featured in the December 2008 issue and presented with an award during the **Best of 2008** event in December.

CRITERIA / JUDGING

- There is no entry fee.
- The project must be completed between September 1, 2007 and September 1, 2008. Winning projects from last year are not eligible.
- Winners will be selected by a panel of independent judges representing various segments of the construction industry. Judges reserve the right to eliminate projects not meeting entry requirements, and may opt to select no winner for a category if not enough submittals were received.
- Basic judging criteria includes the overall architectural or engineering design excellence of the project, execution of the construction phase (was it on time and on budget?), innovation (materials, techniques, use of BIM), safety record, the ability to overcome challenges (describe specifically the major challenges and solutions), and the contribution to the community and/or the construction industry.
- Multiple projects may be submitted, and each project may be submitted in multiple categories, as long as submissions are tailored to each individual category.

ENTRY REQUIREMENTS

- Entry Form / Cover Page – Please complete and include the Entry Form in the front of your binder.
- A Project Description – Briefly describe, in 500 words or less, the quality, innovation, challenges overcome, contribution to the industry and overall excellence of your design and construction, as it relates to the submission category.
- Project Team – List your project team, including owner, architect, GC, engineers and subcontractors.
- Photography – Include several quality digital copies for judging, and include a CD with images publishable for the magazine. Make sure your project name is written on the disc in case it is separated from your entry. (Note: for restoration projects, please send before and after photos.)
- Binders – When submitting a project in more than one category, a separate packet for each is recommended.

CATEGORIES

Projects may be submitted in multiple categories. Entry packets should include information as it relates to the category.

- Outstanding Architectural Design
- Residential
- Institutional (juvenile halls, prisons)
- Mixed Use
- K-12
- Redevelopment
- Higher Education
- Transportation/Bridges
- Civic (courthouses, city halls, government buildings)
- Performing Arts
- Green Building
- Hospitality
- Healthcare
- Sports/Recreation
- Office
- Industrial Manufacturing
- Restoration
- Religious Facilities



Project Manager of the Year – Nominate your top team leader from one of your top projects, based on planning, communication and execution skills, efficiency and the ability to work well with the team. Please include any information that demonstrates the impact of your project manager's leadership (financial, time savings, safety, etc). Project Manager of the Year will be recognized at the Best of Awards in December.

For More information

If you have any questions regarding this form, please call or email
Robert Carlsen at (415) 357-8019, robert_carlsen@mcgraw-hill.com
Joe Florkowski at (626) 932-6171, joe_florkowski@mcgraw-hill.com

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Terms for Entries

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1. All entries become the property of California Construction. Submission materials and notebooks will not be returned.
2. California Construction reserves the right to change the category if it increases the opportunity to win an award.
3. Photographs become the property of California Construction. Applicants must obtain the rights from their photographer to reprint the photographs without limitations. Possessing a physical photograph is not sufficient. Photographers normally retain the copyright to their work so applicants should ensure they have permission to copy and send photos to California Construction for use without limitations. Any liability for copyright violations shall be borne solely by the applicant.

Grant of Rights -- You hereby grant to California Construction the following non-exclusive rights: the right to reproduce, distribute and sell copies of work throughout the year as part of the materials described above, including the right to reprint the work, or any part thereof, whenever necessary and to license the use of the work, or any part thereof, in any medium or form of communication. You reserve all rights not specifically granted herein.

4. A project with a safety-related fatality is ineligible to receive consideration of an award.
5. Any entry can be disqualified at the editors' discretion.
6. Warranty -- You warrant that the work is original with you, that its publication will not infringe on the rights of others, and that you have full power to make this grant.
7. Notification and News Releases -- Winners will be notified within two weeks of the September judging process. News releases will be circulated prior to the awards ceremony.

Please sign and return with your entry.

Enclosed is my entry notebook addressing the requirements listed above. I have read the section entitled "Terms" and agree to the terms described. I hereby give California Construction my permission to use photographs and any information submitted for California Construction's Best of 2008 Awards program and in California Construction's awards materials, such as presentations, promotional material and news releases.

Signature _____

Date _____

Title _____

Email _____

Address _____

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Entry Form

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Please complete the information exactly as it should appear in print.
Copy this form if needed for additional submissions. Please insert into your binder.

Name of project _____

Construction Start Date _____ Completion Date _____

Construction Cost _____

Entry category (please copy form as needed for additional entries) _____

Submitting Company _____

Submitter's Contact Name _____

Contact phone _____ Fax _____

Contact email _____

Contact Address _____

City _____ State _____ Zip _____

Project GC or CM _____

Project Architect _____

Project Owner/ Client _____

Basic Description of Project (2-3 sentences) _____

Submissions Checklist

- Entry Form
- Hard Copy Photos for Judging
- Print-ready photos on disk or high resolution hard copies
- Written project description
- List of all project participants including gc, owner, architect, subcontractors and engineers.

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